

NOV 2 3 2016 S.D. SEC. OF STATE Mark V. Meierhenry Todd V. Meierhenry Clint Sargent Patrick J. Glover Raleigh Hansman Christopher J. Healy

Sabrina Meierhenry Of Counsel

DEB MATHEWS, Advanced Certified Paralegal debiameierhenrylaw.com

November 17, 2016

Secretary of State State Capitol 500 E. Capitol Pierre, SD 57501-5077

Dear Secretary:

Pursuant to SDCL 6-8B-19 enclosed please find the Bond Information Statement for the following bond issue:

City of Miller \$2,112,000 Drinking Water Borrower Bond, Series 2016

Please stamp date received on the copy to acknowledge receipt of these documents and return in the envelope provided.

Please bill our pad account #17581813 for the \$10.00 filing fee. If you should have any questions or comments relating to this form, please call the undersigned of this office at (605) 336-3075.

Sincerely yours,

Deb Mathews,

Advanced Certified Paralegal

Enc.

315 South Phillips Avenue, Sioux Falls, South Dakota 57104 (tel) 605•336•3075 (fax) 605•336•2593 www.meierhenrylaw.com

City of Miller \$2,112,000 Borrower Bond dated November 17, 2016

BOND INFORMATION STATEMENT

State of South Dakota SDCL § 6-8B-19

Return to:

4 .. 3

Secretary of State

FILING FEE: \$10.00

State Capitol, Suite 204

500 E. Capitol

Pierre, SD 57501-5077

TELEPHONE: # (605) 773-3537

Every public body, authority, or agency issuing any general obligation, revenue, improvements, industrial revenue, special assessment, or other bonds of any type shall file with the Secretary of State a bond information statement concerning each issue of bonds.

1. Name of issuer:

City of Miller

2. Designation of issue:

Borrower Bond.

3. Date of issue:

November 17, 2016

4. Purpose of issue:

Water Distribution-Phase I.

5. Type of bond:

Tax Exempt.

6. Principal amount and denomination of bond: \$2,112,000

7. Paying dates of principal and interest: See attached Schedule.

8. Amortization schedule: See attached Schedule.

9. Interest rate or rates, including total aggregate interest cost: See attached Schedule.

This is to certify that the above information pertaining to the Borrower Bond is true and correct on this 17th day of November 2016.

By: Sheila Coss Its: Finance Officer

\$2,112,000 City of Miller Borrower Bond

Dated Nov 17, 2016

Debt Service Report

act/360/4+

Dates	Principal	Coupon	Interest	Total	BY 1/1	FY 1/1
01/01/2018			\$72,160.00	\$72,160.00	\$72,160.00	\$72,160.00
4/01/2018	\$10,913.92	3.0000	\$15,840.00	\$26,753.92		
7/01/2018	\$10,995.78	3.0000	\$15,758.15	\$26,753.92		
0/01/2018	\$11,078.25	3.0000	\$15,675.68	\$26,753.92		
1/01/2019	\$11,161.33	3.0000	\$15,592.59	\$26,753.92	\$107,015.69	\$107,015.69
4/01/2019	\$11,245.04	3.0000	\$15,508.88	\$26,753.92		
7/01/2019	\$11,329.38	3.0000	\$15,424.54	\$26,753.92		
0/01/2019	\$11,414.35	3.0000	\$15,339.57	\$26,753.92		
1/01/2020	\$11,499.96	3.0000	\$15,253.96	\$26,753.92	\$107,015.69	\$107,015.6
4/01/2020	\$11,586.21	3.0000	\$15,167.71	\$26,753.92		
07/01/2020	\$11,673.11	3.0000	\$15,080.82	\$26,753.92		
0/01/2020	\$11,760.65	3.0000	\$14,993.27	\$26,753.92		
1/01/2021	\$11,848.86	3.0000	\$14,905.07	\$26,753.92	\$107,015.69	\$107,015.6
4/01/2021	\$11,937.72	3.0000	\$14,816.20	\$26,753.92	× // //	
7/01/2021	\$12,027.26	3.0000	\$14,726.67	\$26,753.92		
0/01/2021	\$12,117.46	3.0000	\$14,636.46	\$26,753.92		
1/01/2022	\$12,208.34	3.0000	\$14,545.58	\$26,753.92	\$107,015.69	\$107,015.6
4/01/2022	\$12,299.91	3.0000	\$14,454.02	\$26,753.92	5: (38	
7/01/2022	\$12,392.15	3.0000	\$14,361.77	\$26,753.92		
0/01/2022	\$12,485.10	3.0000	\$14,268.83	\$26,753.92		
1/01/2023	\$12,578.73	3.0000	\$14,175.19	\$26,753.92	\$107,015.69	\$107,015.6
04/01/2023	\$12,673.07	3.0000	\$14,080.85	\$26,753.92	August and the second second	
7/01/2023	\$12,768.12	3.0000	\$13,985.80	\$26,753.92		
0/01/2023	\$12,863.88	3.0000	\$13,890.04	\$26,753.92		
1/01/2024	\$12,960.36	3.0000	\$13,793.56	\$26,753.92	\$107,015.69	\$107,015.6
4/01/2024	\$13,057.57	3.0000	\$13,696.36	\$26,753.92	V. 0.1 (0.10.10)	*
7/01/2024	\$13,155.50	3.0000	\$13,598.43	\$26,753.92		
0/01/2024	\$13,254.16	3.0000	\$13,499.76	\$26,753.92		
1/01/2025	\$13,353.57	3.0000	\$13,400.35	\$26,753.92	\$107,015.69	\$107,015.6
4/01/2025	\$13,453.72	3.0000	\$13,300.20	\$26,753.92	V.0.1,0.10.10	V.10.110.10.10
7/01/2025	\$13,554.62	3.0000	\$13,199.30	\$26,753.92		
0/01/2025	\$13,656.28	3.0000	\$13,097.64	\$26,753.92		
1/01/2026	\$13,758.71	3.0000	\$12,995.22	\$26,753.92	\$107,015.69	\$107,015.6
4/01/2026	\$13,861.90	3.0000	\$12,892.03	\$26,753.92	Ψ101,010.00	Ψ101,010.0
7/01/2026	\$13,965.86	3.0000	\$12,788.06	\$26,753.92		
0/01/2026	\$14,070.60	3.0000	\$12,683.32	\$26,753.92		
1/01/2027	\$14,176.13	3.0000	\$12,577.79	\$26,753.92	\$107,015.69	\$107,015.6
4/01/2027	\$14,170.15	3.0000	\$12,471.47	\$26,753.92	Ψ107,010.05	ψ107,010.0
7/01/2027	\$14,389.57	3.0000	\$12,364.35	\$26,753.92		
0/01/2027	\$14,497.50	3.0000	\$12,256.43	\$26,753.92		
1/01/2028	\$14,606.23	3.0000	\$12,147.70	\$26,753.92	\$107,015.69	\$107,015.6
		3.0000	\$12,038.15	\$26,753.92	Ψ107,010.03	Ψ107,010.0
04/01/2028	\$14,715.77	3.0000	\$11,927.78	\$26,753.92		
7/01/2028	\$14,826.14	3.0000	\$11,816.59	\$26,753.92	= =	
0/01/2028	\$14,937.34				\$107,015.69	\$107,015.6
1/01/2029	\$15,049.37	3.0000	\$11,704.56	\$26,753.92 \$26,753.92	\$107,015.09	\$107,013.0
04/01/2029	\$15,162.24	3.0000	\$11,591.69			
07/01/2029	\$15,275.95	3.0000	\$11,477.97	\$26,753.92	2	
0/01/2029	\$15,390.52	3.0000	\$11,363.40	\$26,753.92	\$107.015.60	¢107 015 6
1/01/2030	\$15,505.95	3.0000	\$11,247.97	\$26,753.92	\$107,015.69	\$107,015.6
04/01/2030	\$15,622.25	3.0000	\$11,131.68	\$26,753.92		
07/01/2030	\$15,739.42	3.0000	\$11,014.51	\$26,753.92		
0/01/2030	\$15,857.46	3.0000	\$10,896.46	\$26,753.92	0407.045.00	¢407.045.4
01/01/2031	\$15,976.39	3.0000	\$10,777.53	\$26,753.92	\$107,015.69	\$107,015.6
04/01/2031	\$16,096.21	3.0000	\$10,657.71	\$26,753.92		
07/01/2031	\$16,216.94	3.0000	\$10,536.99	\$26,753.92		
10/01/2031	\$16,338.56	3.0000	\$10,415.36	\$26,753.92		

10/01/2047 01/01/2048	\$26,357.08 \$26,554.76	3.0000	\$396.84 \$199.16	\$26,753.92 \$26,753.92	\$107,015.69	\$107,015.69
	\$2,112,000.00		\$1,170,630.81	\$3,282,630.81	\$3,282,630.81	\$3,282,630.81

RECEIPT



South Dakota Secretary of State

500 E. Capitol Ave Pierre, SD 57501-5070

MEIERHENRY SARGENT LLP 315 S. PHILLIPS AVENUE SIOUX FALLS, SD 57104

RECEIPT INFORMATION

Receipt #:

001065547

Receipt Date: 11/23/2016

DO NOT PAY! This is not a hill

		11115	Tills is flot a b		
Description of Charges	Reference	Quantity	Unit Price	Total	
Bond Information Statement	City of Miller	1	\$10.00	\$10.00	
	TOTA	\$10.00			
Description of Payment	Reference		¥)	Amount	
Payment-PAD	17581813			\$10.00	
	TOTAL	L PAYMENT		\$10.00	
PAD Account: 17581813 - Meierhen	ry Sargent LLP	PAD Be	PAD Begin Balance:		
		PAD I	End Balance:	\$1,294.00	